|  | District 4  | April 2025                |                               |                 |  |
|--|---|---------------------------|-------------------------------|-----------------|--|
|  |   |                           |                               |                 |  |
| 26   | 9   | 0                         | PM11: Ag Teachers Assisted 37 |                 |  |
|  | ssisted Through In-Person                         |                           |                               | <u> </u>        |  |
| Section 16                                       | Section 17  | Section 18                | Section 19                    | Section 20      |  |
| Clinton  | Arthur Lovington Atwood Hammond                   | Bismark Henning           | Brownstown                    | Casey Westfield |  |
| Clinton Junior High                              | Mahomet   | Chrisman                  | Mulberry Grove                | Dieterich       |  |
| Decatur Andreas Ag<br>Academy                    | Mahomet Junior High                               | Oakwood                   | Shelbyville                   | Effingham       |  |
| Maroa-Forsyth                                    | Monticello  | Paris                     |                               | Marshall        |  |
| Taylorville                                      | Unity Tolono                                      | Shiloh                    |                               | Neoga           |  |
| Warrensburg-Latham                               | Urbana  |                           |                               |                 |  |
|  | Villa Grove                                       |                           |                               |                 |  |
| Other School Visits:                             |   |                           |                               |                 |  |
| Presentations/Worksl                             | nops Provided:                                    | #Participants/#Workshops  | 9                             |                 |  |
| University of Illinois Senior Ag Ed Presentation |   |                           | 9                             |                 |  |
| PM4: Consumer Outreach Activities                |   | #Participants/#Activites  | 122                           |                 |  |
| Agucation Day in Macon County                    |   |                           | 122                           |                 |  |
| Meetings/Convention                              | s/Conferences Attended:                           |                           |                               |                 |  |
| 100th Anniversary Full                           | Committee Meeting                                 |                           |                               |                 |  |
| District IV Parliamentar                         | ry Procedure & Conduct                            |                           |                               |                 |  |
| FCAE Staff Meeting                               |   |                           |                               |                 |  |
|  | gram Planning Meeting                             |                           |                               |                 |  |
| Illinois Ag Education St                         | <del>-</del>                                      |                           |                               |                 |  |
|  | tee Meeting for 100th Annive                      | rsary                     |                               |                 |  |
| Illinois FFA Selection C                         | ommittee  |                           |                               |                 |  |
| Other Activities:                                |   |                           |                               |                 |  |
|  | Messages/Made and Returne                         | ed Phone Calls and Texts  |                               |                 |  |
| Completed Monthly Re                             |   |                           |                               |                 |  |
| Wrote and Posted Lists                           |   |                           |                               |                 |  |
| Posted Job Vacancy No                            |   |                           |                               |                 |  |
| Designed and Order Te                            | eacn Ag васкогор<br>d State FFA Convention Trivia | Night                     |                               |                 |  |
|  | or IAVAT Conference New Tea                       | •                         | <u> </u>                      |                 |  |
| •  | oted the State Scoop Podcas                       | -                         | •                             |                 |  |
| Planned SAE for ALL V                            | ·   | ^                         |                               |                 |  |
|  | Bode on Plans for the 2nd Ye                      | ear Ag Teacher Conference | <u> </u>                      |                 |  |
|  | ncentive Funding Grant & Th                       |                           | -                             |                 |  |
|  | d Schools with Amendments                         |                           |                               |                 |  |
|  | s with Finding Contract Langu                     |                           | ts & Three Circles            |                 |  |
|  | g & Scheduled Mid Year Mee                        | -                         |                               |                 |  |
| •  | ment & Retention Committee                        |                           | anch Event                    |                 |  |
| Worked with ELS Cand                             | lidates on Licensure Require                      | ments                     |                               |                 |  |
|  |   |                           |                               |                 |  |